













ORGANISED BY: NATIONAL SHOTOKAN KARATE ASSOCIATION INDIA

22nd & 23rd November 2025

Divisional Sports Complex, Mankapur, Nagpur-Maharashtra



### NATIONAL SHOTOKAN KARATE ASSOCIATION INDIA

Office: Plot No. 61, New Dnyneshwar Nagar, Manewada Road, Nagpur - 440027 Maharashtra. Mob. 09975796252



### **OFFICIAL INVITATION**

### 10th NSKAI ALL INDIA KARATE CHAMPIONSHIP - 2025

Respected Shihan / Sensei

**NATIONAL SHOTOKAN KARATE ASSOCIATION INDIA** extends you the official invitation to participate in **10th NSKAI ALL INDIA KARATE CHAMPIONSHIP - 2025** which is scheduled to be conducted on 22nd - 23rd November - 2025 at Divisional Sports Complex, Nagpur-Maharashtra.

We are sure to offer you a successful high quality, National event at a perfect location. The experienced and reputable organizing committee will ensure your team a memorable, exciting and a well-organized championship, that you would never want to miss.

We look forward for your participation and support to make this a successful event.

Thanking you in anticipation and see you in Nagpur Maharashtra

Yours Sincerely,

SHIHAN SANJAY INGOLE

Championship Director | Founder & President,

National Shotokan Karate Association India (NSKAI)

Contact: 9975796252

E mail: nskaindia@gmail.com www.nskaindiakarate.com





| WINNER IN KUMITE AND KATA EVENTS |              |  |
|----------------------------------|--------------|--|
| WINNER                           | Gold Medal   |  |
| RUNNER'S UP                      | Silver Medal |  |
| SEMI FINALIST                    | Bronze Medal |  |

| FOR CHAMPIONSHIP STATE TEAM |        |
|-----------------------------|--------|
| 1st Championship Winner     | Trophy |
| 1st Runner's Up Winner      | Trophy |
| 2nd Runner Up Winner        | Trophy |

### **CHAMPIONSHIP CLUB TEAM WINNER**

**CHAMPIONS TROPHY** 

**1st WINNER** 

1st RUNNER UP

2nd RUNNER UP

Each event will have attractive 1 Gold, 1 Silver and 2 Bronze Medals and Merit Certificates
All Officials/ Referees/Judges & coaches will be awarded with beautiful
participation certificate & Momentous

### OVER ALL CHAMPIONSHIP POINTS SYSTEM

Championship Trophy tally list will be based i.e.

FIRST PLACE 03 SECOND PLACE 02

THIRD PLACE 01

FOURTH PLACE 01

### **SCHEDULE OF THE CHAMPIONSHIP**

21st Nov. 2025

: 3.00 pm to 6.00 pm Team Reporting / Registration

& Other Administration Work.

22nd Nov.2025

: 10.00 am Opening Function

12.00 Noon to 6.00 pm Kata all age group & Kumite Above 18 Yrs.

23rd Nov. 2025

: 9.00 am to 5.00 pm Kumite, all age group

5.00 pm to 6.00 pm closing Ceremony

Age will be calculated as on 30/11/2025

AGE CLARIFICATION: Championship Kata & Kumite competing in three formats. Sub Junior / Junior / Senior

- 1. Sub-Junior (Boys & Girls) Below 14 Yrs. Born after 01-12-2011
- 2. Junior (Boys & Girls) 14 Yrs to 18 Yrs. Born between 29-11-2011 to 30-11-2007
- 3. Senior (Boys & Girls) Above 18 Yrs. Born before 29-11-2007

Please provide us with your age proof attached xerox copy of the same.

Note: Date of Birth Certificate should be produced on demand or in case of an objection.



### **CHAMPIONSHIP DETAILS**

TITLE 10th NSKAI All India Championship - 2025

ORGANISED BY National Shotokan Karate Association India

DATE Saturday 22nd & Sunday 23rd November - 2025

**VENUE** Mankapur Indoor Stadium, Koradi Road, Nagpur-Maharashtra

**RULES** The Championship will be conducted according to the WKF Rules

### CHAMPIONSHIP FEES

Championship Fees Rs. 4500/- (Fees Including Accommodation, 2 days Food, Individual Kata & Individual Kumite Entry Fees.

Non Participants/Parents accompanying the participants will have to pay an amount of Rs.2500/-

For Local Participants Fees One Event Rs. 1500/- (without accomodation & Food) Additional Events Rs. 1000/-

### **FOOD**

Breakfast, Lunch & Dinner will be provided on 22nd & 23rd November 2025

### **ACCOMODATION**

Accomodation will be shared basis for MLA Hostels Rooms, Accomodation will be provided to all outstation participants from 21st November Evening to 24th November Morning. Those who are coming to early or wish to stay later must make their own arrangement for accomodation. All participants must bring their own bedding, Organising committee only be provide on mattress. Those who wish to stay in hotels at their own cost must inform the organising comittee

### **CHECK OUT**

All Participants must be check out before 9.00 am on 24th November 2025.

#### **IMPORTANT**

- 1) Last date of the submission of entry will be 10/11/2025 and the same may kindly be registered online link at www.nskaindia karate.com
- 2) Please note that to prevent age fraud, weight fraud, actual & authentic weight, date of birth should be registered online and every player must carry a valid age proof during the course of the championship for verification.
- 3) Organiser holds the full rights and reserves to make any changes in the Championship according to the situation.
- 4) No claim of any sort will be entertained or accepted including refund /cancellations / changes etc. after the entries are submitted.



### **DEADLINE / CLOSING DATE**

- 1) All entries are to made via www.nskaindiakarate.com online system
- 2) The Closing Date for all entries will be on 10th November 2025
- 3) The competitor's age must be the same as the age for the category entered on the year of the competition.

### **DURATION OF BOUT**

The official duration of Kumite matches will be :-

- 1) 2 Minutes for Male & Female Senior above 18 years.
- 2) 1. 5 Minutes for Male & Female Junior and Cadet 14 to 18 years.
- 3) 1 minutes for Children under 14 years.

#### **PRIZES**

- 1) First Prize: Gold Medal and Diploma to the first winner in each category
- 2) Second Prize: Silver Medal and Diploma to the runner-up in each category
- 3) Third Prize: Two (2) Bronze Medals and Diplomas to the losing semifinalist in each category.

### **ATTRACTIONS:**

- 1) Kumite only 8 players in bout 4 Medals.
- 2) Kata only 4 players in bout 4 Medals.
- 3) Top 3 States Team get Grand Championship Trophy.
- 4) Top 3 Clubs get Champions Trophy.
- 5) All officials Referees, Judges & Coaches will be awarded with mementos.
- 6) All participating teams / clubs will be awarded the Participants Trophy

#### COACHES

The Organizing Committee limits the coaches number to the following:

- 1) Up to 20 competitors One (1) Coach
- 2) Up to 40 competitors Two (2) Coaches
- 3) Up to 60 competitors Three (3) Coaches
- 4) More than 60 competitors Four (4) Coaches

#### Note:

- 1) The Coach shall at all times during the Competition display his/her coach's tag. He/She will be given a place to sit during the bout and must not interrupt the match.
- 2) Parents will not be allowed in the competition area.
- 3) All coaches & officials must register via google form.



### **GENERAL RULES & REGULATIONS**

**DRESS CODE**: All the Participants, Team Officials, Coaches, Referees and Judges must wear the prescribed Uniform as defined in appendix 1 of the WKF rules.

**PLAYER CARD**: The participants must bring a passport size photo to be attached to Player Card. Without Player Card, they will not be allowed in the 'Tatami'.

**CHAMPIONSHIP RULES**: 10th NSKAI All IndiaNational Karate Championship-2025 will be conducted in accordance with the latest rules of WKF. The participation in this championship is for all the KIO affiliated Karate Style players. Only KIO & NSKAI qualified/certified Referees and Judges are allowed to officiate in the event.

**EQUIPMENTS**: Players must wear protective guards during the Kumite events. i.e. Gloves, Gum Guards, AKA-AO Belts, Chest Guard, Shin Guard, Groin Guard. Only WKF/KIO approved protective guards will be permitted in this championship. Participants should bring their own KATA / KUMITE equipments.

**Note:** Participants performing without protective guards will get disqualified. NO EQUIPMENTS WILL BE PROVIDED BY THE ORGANIZER.

**MEDICAL REQUIREMENTS**: The Hosting Associations/Organizers/Referee/Judges will not be held responsible in case of any injuries during the championship. In terms of any injuries, the Hosting organization will provide only first aid treatment at the championship venue.

**FLOOR ACCESS**: Only Participants whose event is in progress, only Official Coach will be allowed to access the championship floor during the events, any unauthorized people found on the floor will be handed over to disciplinary department and legal action will be initiated against the same.

**RIGHTS RESERVED**: The organizing committees hold all rights to accept or reject any participation form/entry or appeal, the organizing committees will not refund fees in case of appeals, absence, or for any reason they deem fit to forfeit the fees.

**DRAWING OF LOTS:** The drawing of lots will be conducted by officials appointed by the Organizing Committee. The draw will be computerized using NSKAI app.





### **CHAMPIONSHIP EVENTS**

### **INDIVIDUAL KUMITE**

|      | SUB-JUNIOR BOYS BELOW 14 · Yrs. |      |                 |
|------|---------------------------------|------|-----------------|
| CODE | WEIGHT CATEGORY                 | CODE | WEIGHT CATEGORY |
| SB 1 | below 10 kg.                    | B 8  | 26.1 to 28 kg.  |
| SB 2 | 10.1 to 12 kg.                  | B 9  | 28.1 to 30 kg.  |
| B 1  | 12.1 to 14 kg.                  | B 10 | 30.1 to 33 kg.  |
| B 2  | 14.1 to 16 kg.                  | B 11 | 33.1 to 36 kg.  |
| В 3  | 16.1 to 18 kg.                  | B 12 | 36.1 to 39 kg.  |
| B 4  | 18.1 to 20 kg.                  | B 13 | 39.1 to 42 kg.  |
| B 5  | 20.1 to 22 kg.                  | B 14 | 42.1 to 45 kg.  |
| B 6  | 22.1 to 24 kg.                  | B 15 | 45.1 to 48 kg.  |
| B 7  | 24.1 to 26 kg.                  | B 16 | Above 48 kg.    |

|      | SUB-JUNIOR GIRLS BELOW 14 - Yrs. |      |                 |
|------|----------------------------------|------|-----------------|
| CODE | WEIGHT CATEGORY                  | CODE | WEIGHT CATEGORY |
| SG 1 | below 10 kg.                     | G 8  | 26.1 to 28 kg.  |
| SG 2 | 10.1 to 12 kg.                   | G 9  | 28.1 to 30 kg.  |
| G 1  | 12.1 to 14 kg.                   | G 10 | 30.1 to 33 kg.  |
| G 2  | 14.1 to 16 kg.                   | G 11 | 33.1 to 36 kg.  |
| G 3  | 16.1 to 18 kg.                   | G12  | 36.1 to 39 kg.  |
| G 4  | 18.1 to 20 kg.                   | G 13 | 39.1 to 42 kg.  |
| G 5  | 20.1 to 22 kg.                   | G 14 | 42.1 to 45 kg.  |
| G 6  | 22.1 to 24 kg.                   | G 15 | 45.1 to 48 kg.  |
| G 7  | 24.1 to 26 kg.                   | G16  | Above 48 kg.    |

|      | JUNIOR BOYS     | 14. 1 to | 18 - Yrs.       |
|------|-----------------|----------|-----------------|
| CODE | WEIGHT CATEGORY | CODE     | WEIGHT CATEGORY |
| B 17 | Below 35 kg.    | B 23     | 50.1 to 53 kg.  |
| B 18 | 35.1 to 38 kg.  | B 24     | 53.1 to 56 kg.  |
| B 19 | 38.1 to 41 kg.  | B 25     | 56.1 to 59 kg.  |
| B 20 | 41.1 to 44 kg.  | B 26     | 59.1 to 62 kg.  |
| B 21 | 44.1 to 47 kg.  | B 27     | 62.1 to 65 kg.  |
| B 22 | 47.1 to 50 kg.  | B 28     | Above 65 kg.    |

|      | <b>JUNIOR GIRLS</b> | 14. 1 to | o 18 - Yrs.     |
|------|---------------------|----------|-----------------|
| CODE | WEIGHT CATEGORY     | CODE     | WEIGHT CATEGORY |
| G 17 | Below 35 kg.        | G 23     | 50.1 to 53 kg.  |
| G 18 | 35.1 to 38 kg.      | G 24     | 53.1 to 56 kg.  |
| G 19 | 38.1 to 41 kg.      | G 25     | 56.1 to 59 kg.  |
| G 20 | 41.1 to 44 kg.      |          | 59.1 to 62 kg.  |
| G 21 | 44.1 to 47 kg.      | G 27     | 62.1 to 65 kg.  |
| G 22 | 47.1 to 50 kg.      | G 28     | Above 65 kg.    |

| SENIOR MENS ABOVE |                 | 18 - Yrs. |                 |
|-------------------|-----------------|-----------|-----------------|
| CODE              | WEIGHT CATEGORY | CODE      | WEIGHT CATEGORY |
| M 1               | Below 45 kg.    | M 7       | 65.1 to 69 kg.  |
| M 2               | 45.1 to 49 kg.  | M 8       | 69.1 to 74 kg.  |
| M 3               | 49.1 to 53 kg.  | M 9       | 74.1 to 78 kg.  |
| M 4               | 53.1 to 57 kg.  | M 10      | 78.1 to 82 kg.  |
| M 5               | 57.1 to 61 kg.  | M 11      | 82.1 to 86 kg.  |
| M 6               | 61.1 to 65 kg.  | M 12      | Above 86 kg.    |

|      | SENIOR WOMENS ABOVE 18 - Yrs. |      |                 |
|------|-------------------------------|------|-----------------|
| CODE | WEIGHT CATEGORY               | CODE | WEIGHT CATEGORY |
| W 1  | Below 45 kg.                  | W 7  | 65.1 to 69 kg.  |
| W 2  | 45.1 to 49 kg.                |      | 69.1 to 74 kg.  |
| W 3  | 49.1 to 53 kg.                |      | 74.1 to 78 kg.  |
| W 4  | 53.1 to 57 kg.                | W 10 | 78.1 to 82 kg.  |
| W 5  | 57.1 to 61 kg.                | W 11 | 82.1 to 86 kg.  |
| W 6  | 61.1 to 65 kg.                | W 12 | Above 86 kg.    |

### INDIVIDUAL KATA

| SU   | SUB-JUNIOR BOYS |      | B-JUNIOR GIRLS  |
|------|-----------------|------|-----------------|
| CODE | CATEGORY        | CODE | CATEGORY        |
| K 1  | below 6 Yrs.    | K 10 | below 6 Yrs.    |
| K 2  | 6.1 to 7 Yrs.   | K 11 | 6.1 to 7 Yrs.   |
| K 3  | 7.1 to 8 Yrs.   | K 12 | 7.1 to 8 Yrs.   |
| K 4  | 8.1 to 9 Yrs.   | K 13 | 8.1 to 9 Yrs.   |
| K 5  | 9.1 to 10 Yrs.  | K 14 | 9.1 to 10 Yrs.  |
| K 6  | 10.1 to 11 Yrs. | K 15 | 10.1 to 11 Yrs. |
| K 7  | 11.1 to 12 Yrs. | K 16 | 11.1 to 12 Yrs. |
| K 8  | 12.1 to 13 Yrs. | K 17 | 12.1 to 13 Yrs. |
| K 9  | 13.1 to 14 Yrs. | K 18 | 13.1 to 14 Yrs. |

| JUNIOR BOYS |                 | J    | UNIOR GIRLS     |
|-------------|-----------------|------|-----------------|
| CODE        | CATEGORY        | CODE | CATEGORY        |
| K 19        | 14.1 to 15 Yrs. | K 23 | 14.1 to 15 Yrs. |
| K 20        | 15.1 to 16 Yrs. | K 24 | 15.1 to 16 Yrs. |
| K 21        | 16.1 to 17 Yrs. | K 25 | 16.1 to 17 Yrs. |
| K 22        | 17.1 to 18 Yrs. | K 26 | 17.1 to 18 Yrs. |

| SENIOR MALE |                 | SE   | NIOR WOMANS     |
|-------------|-----------------|------|-----------------|
| CODE        | CATEGORY        | CODE | CATEGORY        |
| K 27        | 18.1 to 20 Yrs. | K 29 | 18.1 to 20 Yrs. |
| K 28        | Above 20 Yrs.   | K 30 | Ahove 20 Yrs    |



### **PLAYERS REGISTRATION FORM**

(FILL IN THE BLOCK LETTERS ONLY)

|   | <u> </u>   | ·   |
|---|--|---|
| PARTICIPATING IN : IND. KA  | ATA CODE :   | IND. KUMITE CODE :  |
| MALE / FEMALE   | AGE :  | WEIGHT IN KG. :   |
| DATE OF BIRTH:  |  |   |
| 1. PARTICIPANTS NAME :  |  |   |
| 2. PARTICIPANTS CONTACT NO.:  |  |   |
|   |  |   |
| 4. ADDRESS :  |  |   |
| 5. NAME OF COACH :  |  |   |
| 6. COACH CONTACT NO.:   |  |   |
|   | PLAYERS DECLARA  | TION  |
| course of participation. I am also aware disablement, permanent disablement also lo Furthermore, I exempt from any legal, civil bearers, organisers, as well as any person, c | that karate is a contact sport and oss of lie.  or criminal responsibilities the organicompany or entity related to event (spo | ibility as to the cost consequences and that, I have read |
| Signature of the Contestant   | Signature of the P   | Parents Signature of Coach                                |